

Worship for the Lord's Day

TRINITY SUNDAY
GRACE PRESBYTERIAN CHURCH
MAY 31, 2026 • 11 AM

We Gather in the Lord's Name

Prelude

Welcome / Announcements

*Call to Worship

All: Creator God, you called the universe into existence.

One: Like a mother, you shaped us from the clay of the earth, and your breath gave us life.

All: We praise you for your sustaining love and grace. Fix our thoughts and focus our hearts on you, that we might honor you by caring for all of creation. Amen.

(The spoken liturgy this morning is from Call to Worship: Liturgy, Preaching and the Arts published by the Office of Theology and Worship of the Presbyterian Church (U.S.A.) in partnership with the Presbyterian Association of Musicians, Trinity Sunday, 2026.)

*Hymn # 1 *Holy, Holy, Holy! Lord God Almighty!*

NICAEA

*Call to Confession

We are created in God's image, and we are called good, but too often our actions distort that image and fail to reflect goodness in this world. Let us return to who we were made to be as we confess.

*Prayer of Confession

Majestic God, You have called us to live in peace, but we turn to conflict and hatred. You yearn for us to work together, but we keep finding reasons to dismiss each other. Forgive us and show us a better way to be your people, your body, your church.

*Silent Confession

*Assurance of Pardon

God knows who we were made to be and has been waiting to help restore us to ourselves, to each other, to community. Thanks be to God! We are forgiven. **Amen.**

*Sharing the Peace

One: Just as in Jesus Christ, we find reconciliation with God, so too should we find reconciliation, one with another. The peace of Christ be with you.

All: And also with you.

One: Let us share the peace.

*Gloria Patri # 581

**Glory be to the Father, and to the Son and the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen.**

We Listen for God's Word

Prayer for Illumination

Holy, Holy, Holy One, guide us by the Spirit of truth to hear the Word of life you speak, and to give all glory, honor, and praise to your threefold name; through Jesus Christ our Lord. **Amen.**

Psalms 8:1-9

PEW BIBLE P 427

Children's Moment

COLTON HEDRICK

Choral Anthem *Let Us Build a House (All Are Welcome)*

ARR. MARTY HAUGEN

Words and Music; First Line: Let us build a house by Marty Haugen / Tune: © 1994, GIA Publications, Inc. Text: © 1994, GIA Publications, Inc. Onelicense.net A-735593

*Let us build a house where love can dwell and all can safely live,
a place where saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, rock of faith and vault of grace;
here the love of Christ shall end divisions.
All are welcome, all are welcome, all are welcome in this place.*

*Let us build a house where prophets speak, and words are strong and true,
where all God's children dare to seek to dream God's reign anew.
Here the cross shall stand as witness and as symbol of God's grace;
here as one we claim the faith of Jesus.
All are welcome, all are welcome, all are welcome in this place.*

*Let us build a house where love is found in water, wine and wheat:
a banquet hall on holy ground where peace and justice meet.
Here the love of God, through Jesus, is revealed in time and space;
as we share in Christ the feast that frees us.
All are welcome, all are welcome, all are welcome in this place.*

*Let us build a house where hands will reach beyond the wood and stone
to heal and strengthen, serve and teach, and live the Word they've known.
Here the outcast and the stranger bear the image of God's face;
let us bring an end to fear and danger.
All are welcome, all are welcome, all are welcome in this place.*

*Let us build a house where all are named, their songs and visions heard
and loved and treasured, taught and claimed as words within the Word.
Built of tears and cries and laughter, prayers of faith and songs of grace,
let this house proclaim from floor to rafter.
All are welcome, all are welcome, all are welcome in this place.*

A Reading from the Acts of the Apostles

Acts 2:42-47

PEW BIBLE P 886

This is the Word of the Lord.
Thanks be to God.

Sermon

"What Are We Waiting For"

Colton Hedrick

We Respond to God's Word

GRACE PRESBYTERIAN CONGREGATIONAL CELEBRATIONS

Reception of New Member (Stacy Lange)

Commissioning of 2026 Mission Team:

Alyssa Nickerson, Annie Nickerson, Cassie Nickerson, Rilynn Stephens, Camdynn Stephens, Debbie Stephens, Dan Stephens, Martha Tablarlet

Recognition of Graduating Senior (Alyssa Nickerson)

* Affirmation of Faith (*Adapted from the Confession of 1967, 9.07*)

Jesus Christ is God with humankind. He is the eternal Son of the Father, who became human and lived among us to fulfill the work of reconciliation. He is present in the church by the power of the Holy Spirit to continue and complete his mission. This work of God, the Father, Son, and Holy Spirit, is the foundation of all confessional statements about God, humanity, and the world. Therefore, the church calls all people to be reconciled to God and to one another.

Prayers of the People – The Lord’s Prayer

Offering Invitation

God has poured out reckless generosity upon us—Creator, Redeemer, and Sustainer. In response to this marvelous grace and the triune love that binds us together, let us bring our tithes and offerings to God in gratitude and praise.

Tithes & Offering

Offertory

*Doxology # 606

OLD ONE HUNDREDTH

***Praise God from whom all blessings flow,
Praise God all creatures here below
Praise God above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.***

*Prayer of Dedication (Matthew 28:16-20)

Holy God, Three in One, you are our eternal hope, our companion in life, our liberating power. Lead us in your mission, baptizing and teaching in your blessed name, so that all may worship you to the end of the age. Amen.

Go Into the World to Serve

*Hymn # 69

I, the Lord of Sea and Sky

HERE I AM (SCHUTTE)

*Benediction (Isaiah 6.3)

May the blessing of the Trinity—holy, holy, holy Lord— be with you now and always
Alleluia!

Called Congregational Meeting

WORDS IN **BOLD** ARE TO BE READ TOGETHER.

* INDICATES WORSHIPERS ARE INVITED TO RISE IN BODY OR IN SPIRIT